

## **Conflict of Interest** ANNUAL ELECTED OFFICIAL **Statement of Financial Interest**

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RECEIVED JAN 0 8 2019 S.D. SEC. OF STATE

<b>Elected Officials who file:</b>		OWIE
State Office elected officials (governor, lieutenant governor, state treasurer, attorney general, secretary of state, state auditor, public utilities commissioner, commissioner of school and public lands, state legislator, circuit court judge and supreme court justice SDCL 3-1A-2);		
	r whom senate confirmation is required shall t	file with the secretary of state a statement of
<b>Local Office</b> officials (county 2,000 students, or commission	y commissioner, school board member in a schoer, council member, or mayor in any 1st class	nool district with a total enrollment of more than municipality <u>SDCL 3-1A-4</u> )
Deadline to file: Not later that	n the first day of January of every year the	person continues to hold the office.
File with: The Secretary of S	tate except local candidates file with the office	ce where they file their oath of office.
Please print: Full Name くなる	n Wismer	
Complete Address 109	n Wiemer 10 Prairie Hill	s Place
Office (list District number if applicable) District One Senator		
What is your occupation/profession? Aecountant		
to your family's (includes spo includes any enterprise in whi Identify who receives the inco	ness or economic relationship) which contributuse, minor children living at home) gross included you or an immediate family member(s) come from each enterprise but do not include the collect specific information, not generalities.	ome in the presiding calendar year. This also
Name of Candidate or Family Member	Name the Source of Funds (Ex: current employer, SD Legislature, 401K, benefits, etc.)	Relationship to funds (Ex: employee, office Rejapotor, associate, gartner, shareholder, owner, member, proprietor, etc.)
Susan Wismer	Britton Book Reepin	Employee
<b>~</b> <	Perrhos Enterprises	17
ί ε	,	Partner
· `	State of 51)	Empley==
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I declare and affirm under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of myself and my immediate family's financial interests for the preceding calendar year.

SOUTH DAKOTA SECRETARY OF STATE ● ATTENTION ELECTIONS ● 500 E. Capitol Ave. ● Pierre, SD 57501